

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.

No. 23/07

Date: 11/7/2025

It is certified that an inspection team headed by NEHA MEGHWAL
JEN. PALI (II) (Name of Officers
with designation) from PHED PALI (Name of
Department/Office) inspected the G.D GOENKA PUBLIC
SCHOOL KHIRWA ROAD 1/10/2 PALI (Name & Address of
the School) on 3/7/2025 and found that the G.D GOENKA PUBLIC
SCHOOL PALI (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of ONE YEAR.

Signature with Seal : 
Name : जन. स्वा. अभि. विभाग
पाली
Designation : NARENDRA CHOUDHRY

To

PRINCIPAL
G.D GOENKA PUBLIC SCHOOL
PALI

(Name & Address of the Institution)



PUBLIC HELTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, PALI (RAJ.)

Website : - <https://phedpali.gov.in/>

MEMO NO. : 2780

Date : 11/07/2025

SUBJECT : PHYSICAL/ CHEMICAL EXAMINATION REPORT OF WATER SAMPLE

Sample ID/Classification :	PHD/014325/06/2025	Sample Details	Date & Time
Sender :	G D GOENKA PUBLIC SCHOOL	Collected By	
Location :	KHAIRWA ROAD, PALI	Collection Date	02/07/2025 at 10:58
Sample Description :	Drinking Water	Received at lab	02/07/2025 at 15:46
Latitude / Longitude :	73.3311/245.7781	Analysis Start Date	03-07-2025
		Analysis End Date	03-07-2025
		Sample Quantity	1 ltr.

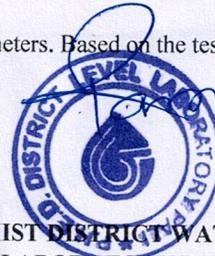
Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Limit (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	230	500 mg/lt.	2000 mg/lt.	APHA2540 C; 2017
2	Total Hardness as CaCo3	120	200 mg/lt.	600 mg/lt.	APHA2340 C; 2017
3	Calcium as Ca	16	75 mg/lt.	200 mg/lt.	APHA3500-Ca B; 2017
4	Magnesium as Mg	19	30 mg/lt.	100 mg/lt.	APHA3500 Mg B; 2017
5	Iron as Fe	0	1.0 mg/lt.	1.0 mg/lt.	APHA3500-Fe B; 2017
6	Chloride as Cl	105	250 mg/lt.	1000 mg/lt.	APHA4500 Cl-B; 2017
7	Sulphate as So4	23	200 mg/lt.	400 mg/lt.	APHA4500-So4-E
8	Fluoride as F	0	1.0 mg/lt.	1.5 mg/lt.	APHA 4500-D; 2017
9	Nitrate as No3	1	45 mg/lt.	45 mg/lt.	APHA 4500-NO3- D
10	pH @ 25°C	7	6.5 - 8.5	6.5 - 8.5	APHA4500-H+ B; 2017
11	Total Alkalinity	70	200 mg/lt.	600 mg/lt.	APHA 2320 B; 2017
12	Color	5	5 Hazen Units	15 Hazen Units	APHA 2120-B
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 1984 (RA 2017)
15	Turbidity	0	1 NTU	5 NTU	APHA2130 B; 2017

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED PALI Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



CHEMIST DISTRICT WATER TESTING
LABORATORY, PALI (RAJ)